

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWEET MEMORIES HIGH SCHOOL PANCHGANI SATARA M
2	AFFILIATION NO.(IF APPLICABLE)	1130483
3	SCHOOL CODE (IF APPLICABLE)	30397
4	COMPLETE ADDRESS WITH PIN CODE	SWEET MEMORIES HIGH SCHOOL, P O BOX 70 RUIGHAR GANESHPETH PANCHGANI, TAL MAHABALESHWAR DISTT SATARA, SATARA, - 412805
5	PRINCIPAL NAME	AJAY BHAGAWAT SONAVANE
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed.
7	SCHOOL EMAIL ID	smhspch@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9423808408

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://smhspch.in/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://smhspch.in/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://smhspch.in/noc/ Please enter the valid link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://smhspch.in/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://smhspch.in/building-safety-certificate/ Please enter the valid link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://smhspch.in/fire-safety-certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://smhspch.in/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://smhspch.in/water-health-certificates/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<input type="text" value="https://smhspch.in/fee-structure/"/> Please enter the valid link
2	ANNUAL ACADEMIC CALANDER	<input type="text" value="https://smhspch.in/academic-calander/"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<input type="text" value="https://smhspch.in/list-of-school-management-committee"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<input type="text" value="https://smhspch.in/list-of-parents-teachers-association-m"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<input type="text" value="https://smhspch.in/last-three-year-result/"/>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	<input type="text" value="AJAY BHAGWAT SONAVANE"/>
2	TOTAL NO. OF TEACHERS	<input type="text" value="14"/>
	PGT	<input type="text" value="0"/>
	TGT	<input type="text" value="10"/>
	PRT	<input type="text" value="4"/>
3	TEACHERS SECTION RATIO	<input type="text" value="1:20"/>
4	DETAILS OF SPECIAL EDUCATOR	<input type="text" value="1"/>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<input type="text" value="1"/>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text" value="2024"/>	<input type="text" value="37"/>	<input type="text" value="37"/>	<input type="text" value="100"/>	<input type="text"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="EG. 78.56"/>	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	12 557
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 223
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.be/-whkoqIEtvA

SAVE DATA