

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWEET MEMORIES HIGH SCHOOL PANCHGANI SATARA M
2	AFFILIATION NO.(IF APPLICABLE)	1130483
3	SCHOOL CODE (IF APPLICABLE)	30397
4	COMPLETE ADDRESS WITH PIN CODE	SWEET MEMORIES HIGH SCHOOL, P O BOX 70 RUIGHAR GANESHPETH Nr PANCHGANI, TAL MAHABALESHWAR DISTT SATARA, SATARA - 412805
5	PRINCIPAL NAME	AJAY BHAGAWAT SONAVANE
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed
7	SCHOOL EMAIL ID	smhspch@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9423808408

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://smhspch.in/docs/1-AFFILIATION_LETTER.pdf">https://smhspch.in/docs/1-AFFILIATION_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://smhspch.in/docs/2-TRUST_CERTIFICATE.pdf">https://smhspch.in/docs/2-TRUST_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://smhspch.in/docs/3-NOC.pdf">https://smhspch.in/docs/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://smhspch.in/docs/4-RECOGNITION_CER.pdf">https://smhspch.in/docs/4-RECOGNITION_CER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://smhspch.in/docs/5-BUILDING_SAFETY_CER.pdf">https://smhspch.in/docs/5-BUILDING_SAFETY_CER.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://smhspch.in/docs/6-FIRE_CERTIFICATE.pdf">https://smhspch.in/docs/6-FIRE_CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://smhspch.in/docs/7-DEO_CERTIFICATE.pdf">https://smhspch.in/docs/7-DEO_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://smhspch.in/docs/8-WATERHEALTH_CER.pdf">https://smhspch.in/docs/8-WATERHEALTH_CER.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://smhspch.in/docs/9-FEES_STRUCTURE.pdf">https://smhspch.in/docs/9-FEES_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://smhspch.in/docs/10-ACADEMIC_CALENDAR.pdf">https://smhspch.in/docs/10-ACADEMIC_CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://smhspch.in/docs/11-SMC.pdf">https://smhspch.in/docs/11-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://smhspch.in/docs/12-PTA.pdf">https://smhspch.in/docs/12-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://smhspch.in/docs/13-Last-3_YEARS_RESULTS.pdf">https://smhspch.in/docs/13-Last-3_YEARS_RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY BHAGWAT SONAVANE
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	10
	PRT	4
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	37	37	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6300

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	10	309
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5	223
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.be/-whkoqIEtvA">https://youtube.be/-whkoqIEtvA</a>	

SAVE DATA